# Agenda

#### **Executive Committee Meeting**

3/3/2022 3:30 p.m.



Pages:107-110

## Join Zoom Meeting

https://us02web.zoom.us/j/82724085784?pwd=Mm1rR0pDbWpSS051SnIIMWROSFhwdz09

Meeting ID: 827 2408 5784 Passcode: 577306

### One tap mobile

+19292056099, 82724085784# US (New York)

I. Welcome – Scott Watson

11.	<ul> <li>Meeting Minutes Approval</li> <li>September 17, 2021 – CEO Employment Agr</li> <li>December 2, 2021 – Regular Meeting</li> <li>January 18, 2022 – Special Meeting on LLSIL</li> <li>February 21, 2022 – Special Meeting on One</li> </ul>	. (Lower Living Standard Income Le				
III.	<ul> <li>Audit Committee – Tom Eisel</li> <li>2020-21 Audit Report</li> <li>2020 IRS Form 990</li> <li>RFP 2022-01 Auditing Services</li> </ul>	Action Item II <sup>1</sup> Action Item III <sup>1</sup> Action Item IV <sup>1</sup>	Pages: 10-42 Pages: 43-84 Pages: 85-101			
IV.	<ul> <li>Finance Committee – Nina Self</li> <li>Budget 21-22 (Unrestricted)</li> <li>Budget 21-22</li> <li>Data Lines Contract</li> </ul>	Action Item V <sup>1</sup> Action Item VI <sup>1</sup> Action Item VII <sup>1</sup>	Page: 102 Page: 103 Page: 104			
V.	<ul> <li>Nominating Committee – Beth Cicchetti</li> <li>Vacant Board Member - Adult Education and</li> <li>New Leon County Small Business Board Mer Owner, Elite Business Strategies – Business</li> </ul>	Verbal				
VI.	Governance Committee – Holly Henderson					
VII.	<ul> <li>Strategic Policy and Planning Committee – Cr</li> <li>The Workforce Alliance Grant Update</li> <li>Legislative Data Request</li> <li>Performance Improvement Plan Update</li> </ul>	Verbal Page: 105 Verbal				
VIII.	Training Provider and Program Application – Dee Robinson	Action Item VIII <sup>1</sup>	Page: 106			

IX. Chief Executive Officer Report – Jim McShane



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Х.	One Stop Operator – Jeanie Booth	Page: 111
XI.	Service Provider Quarterly Report – Rachel Oliver	Pages: 112-115
XII.	Senior Director Report – Dee Robinson	Pages: 116-118
XIII.	Senior Director Report – Trish Yahn	Pages: 119-122
XIV.	2023 CEO Employment Agreement Planning – Scott Watson	

XV. Adjourn

#### Note: The following items are included in the packet for informational purposes only:

•	Revenue & Expense Statement 21-22 (Unrestricted)	Information Item I	Page: 123
٠	Revenue & Expense Statements 21-22	Information Item II	Pages: 124-139

<sup>1</sup>After motion and second, and after board member discussion, the public is invited to comment with a 3-minute limit and 12-minute overall limit

Next Meeting June 2, 2022